

# ASIS Las Vegas Chainlink

November 2007

## CHAIRMAN'S CORNER

I would like to welcome all the G2E Participants to Las Vegas and hope that the show is going well.

This month's meeting will be our last business meeting of the year. We will conduct some event scheduling for 2008 and begin appointing new committee chairs. Please join us so we can make 2008 as successful as 2007.

I look forward to seeing you on Thursday.

**Steve**

## Education Committee News

### *The Next Generation of Security*

## Las Vegas ASIS Chapter Spring 2008 Seminar

### CALL FOR PRESENTATIONS

Response required by October 15, 2007

Calling ALL members who would like to share knowledge, teach others and preach a more enlightened way of protecting people and property. If this sounds like your calling, then please complete this form and get your "hat into the ring" for our Chapter's Spring 2008 two-day seminar. The theme for the seminar is "The Next Generation of Security." **CPPs, earn your points!**

Title of presentation: \_\_\_\_\_

Brief synopsis of your presentation: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Target audience of your presentation:  staff officers       supervisors        
managers

List three main points you will make in your presentation:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Duration of your presentation:  one hour       1.5 hours       two hours

Format of your presentation:  power point       overhead       flipchart

Other equipment you will require:

\_\_\_\_\_

Brief synopsis of your current employment:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Beginning from the most recent event, list the last four presentations you gave regardless of duration.

***PRESENTATION***

***ORGANIZATION***

***YEAR***

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Please email or fax your completed form to:

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## **Chapter Officers**

### **Chapter Chairman**

Steven T. Baker CPP, PSP, PCI

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### **Vice Chairman**

William C. Cage

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### **Secretary**

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### **Treasurer**

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## **Committee Chairs**

### **Membership**

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open

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Open

## **Law Enforcement Liaison**

Open

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## Education Committee

Nick Walling, CPP

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## NEXT MEETING

**Thursday, November 15, 2007**

Chapter 60 meets the third Thursday of each month for a breakfast meeting. Breakfast and networking begin at **0630 AM** with the meeting at **0715 AM**.

### Main Street Station Social Club

**200 N. Main Street**

**Las Vegas, NV 89101**

The Social Club is located adjacent to the Casino next to the parking garage.

Members and guests are welcome however we ask members to contribute a **\$5.00** donation to cover expenses. Thank you.

## Breakfast Sponsors

It's time to bring back breakfast sponsors. We are seeking breakfast sponsors for our monthly meetings. For \$300 you or your company can sponsor the breakfast. For your donation you will receive notice in the Chainlink, the opportunity to display your product or service at the meeting, and the gratitude of the chapter treasury. See Glenda or Steve for additional information.



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